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## BIB DATA SHEET

CONFIRMATION NO. 3002

<b>SERIAL NUMBER</b> 10/786,680	<b>FILING or 371(c) DATE</b> 02/25/2004 <b>RULE</b>	<b>CLASS</b> 700	<b>GROUP ART UNIT</b> 3627	<b>ATTORNEY DOCKET NO.</b> 048797/277742		
<b>APPLICANTS</b> Mark Gershburg, Franklin Lakes, NJ; Nicholas Del Re, Brooklyn, NY; Sharrie Woodring, Woodbridge, NJ; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 05/15/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/FAWAAD HAIDER/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> NJ	<b>SHEETS DRAWINGS</b> 9	<b>TOTAL CLAIMS</b> 102	<b>INDEPENDENT CLAIMS</b> 12
<b>ADDRESS</b> ANDERSON, KILL & OLICK, P.C. 1251 AVENUE OF THE AMERICAS NEW YORK, NY 10020-1182 UNITED STATES						
<b>TITLE</b> Gem item report method and system						
<b>FILING FEE RECEIVED</b> 1575	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees			
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